

**TREASURE COAST PILOT CLUB**  
**AUTUMN IN THE PARK, OCTOBER 6<sup>TH</sup> & 7<sup>TH</sup>, 2018**  
**PLEASE FILL OUT COMPLETELY AND MAIL TO THE ADDRESS ON THE RELEASE FORM**

***Application Form***

Name(s) \_\_\_\_\_  
Professional Name \_\_\_\_\_  
Address \_\_\_\_\_  
City, State, Zip \_\_\_\_\_  
Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_  
Email Address \_\_\_\_\_

Please indicate vehicle(s) at show: RV \_\_\_ Trailer \_\_\_ Van \_\_\_ Car \_\_\_ Truck \_\_\_  
Weight of Vehicle \_\_\_\_\_  
If spending the night on the grounds, please provide vehicle license plate # \_\_\_\_\_

Indicate which category best describes your work:

___ Wood Toys	___ Wood Furniture	___ Jewelry
___ Country Crafts	___ Fiber-Soft Sculpture	___ Basketry/Natural Craft
___ Clothing	___ Glass Craft	___ Stoneware Pottery
___ Metal Crafts	___ Oil/Acrylic	___ Photography/Drawings/Graphics
___ Watercolors/Pastels	___ Wood Sculpture	___ Farmers Market Items
___ Clay Stone Sculpture	___ Fiber Art	___ Other (specify)

If returning exhibitor, indicate number of years: \_\_\_\_\_

Please indicate top & bottom price range of your work: \_\_\_\_\_

***SPECIAL REQUESTS (Only granted if application is turned in early)***

With #1 being most important, please number 1 – 3 the order of importance to you.

\_\_\_ Shade                      \_\_\_ Level Ground                      \_\_\_ Grass Base

Indicate canopy height, if applicable: \_\_\_\_\_

Requests for space next to someone must appear on BOTH applications.

Space size: \_\_\_ 12 X 12    \_\_\_ 12 X 18                      \_\_\_ 12 X 24

Other comments or

requests: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## **APPLICATION INSTRUCTIONS**

1. Application must be made personally in the name of the individual artist or craftsman. The same name should appear on application, checks, pictures and booth. If work is a joint effort, please list both names.
2. To insure prime space and special requests apply early. Closing postmark date for application is September 7, 2018. Confirmations of acceptance or rejections will be made by September 10, 2018. Pre-registration information and map will be mailed no later than September 14, 2018. **PLEASE ENCLOSE TWO (2) STAMPED, SELF-ADDRESSED, LEGAL SIZE ENVELOPES.**
3. Artists who are not pre-registered should submit four standard photos of good quality, typical of the majority of the work. Three of the photos shall show different samples of current work, and one (1) photo shall show the display. Photos *MUST* be marked on the front with an arrow indicating top, the name of the artist and photo corresponding to the description listed. Damaged or poor quality photos will not be accepted. PHOTOS WILL BE RETURNED AT THE SHOW SITE.
4. Tents larger than 12 X 12 shall have a Flame Retardant Certificate on site and/or submitted with application. Tents 12 X 12 or smaller do not require Flame Retardant Certificate for artisans. One (1) minimum rated (2A 10BC) currently tagged and inspected will be provided by the Treasure Coast Pilot Club and readily available for use within 75 feet of any tent as required by the Indian River County Fire & Life Safety Bureau.
5. THE FULLY COMPLETED application must be accompanied by a check made payable to Autumn in the Park. Space rental will be refunded, less \$10.00 jury fee in the event of non-acceptance. Only U.S. drawn checks, money orders, or certified checks are acceptable. Any check returned as non-sufficient funds may void your acceptance into the Show.
6. Decision of the jurors is FINAL.
7. NO REFUNDS will be given for cancellation 10 days prior to the event. There will be a \$25.00 service charge for all other cancellations and for returned checks.

PLEASE MAIL COMPLETED APPLICATION TO:

**Jury Chairman  
Autumn in the Park  
P.O. Box 7280  
Vero Beach, Florida 32961  
[Barbara.peltier@fsresidential.com](mailto:Barbara.peltier@fsresidential.com)  
<http://autumninthepark.info/>**

### **ENCLOSURE CHECKLIST**

Two (2) Self-addressed stamped envelopes

Photographs unless preregistered

Check: \$150.00, \$190.00 or \$225.00 (includes 7% sales tax) made payable to Autumn in the Park

**DATE** \_\_\_\_\_ **C#** \_\_\_\_\_ **SPACE#** \_\_\_\_\_

**PHOTO DESCRIPTION**

PLEASE PROVIDE A BRIEF DESCRIPTION OF EACH PHOTO. BE SPECIFIC ABOUT YOUR WORK AND DISPLAY (INDICATE MEDIUM OR MATERIALS USED) SO WE CAN CONTROL NUMBER OF LIKE ITEMS.

#1

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#2

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#3

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#4 Display (should show samples of ALL items to be exhibited)

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Work exhibited must be consistent in style and quality with those viewed by the Jury Committee. This Committee reserves the right to prohibit displays which vary widely from that which was represented in the photos submitted.

Indicate ALL other items that are to be exhibited which are not shown in photos #1 - #3:

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**RELEASE FORM**

Completion of the Application represents my commitment to participate in Autumn in the Park held in Vero Beach, Florida on October 6<sup>th</sup> & 7<sup>th</sup>, 2018.

I HAVE RECEIVED AND READ ALL THE RULES AND AGREE TO ABIDE BY THEM IF ACCEPTED.

I understand and agree that Autumn in the Park and its sponsors, officers, and agents will not be responsible for any injury which I might suffer, or any loss or damage to my property which may occur as a result of my participation in the festival and I agree to indemnify and hold each of the forgoing entities and persons harmless from and against any losses, liabilities, claims, suits and expenses that they may incur or suffer as a result of any of my acts or omissions.

I understand the Special Events & Tents requirements for inspection by the Indian River County Fire & Life Safety Bureau as follows: Tents larger than 12 X 12 shall have a Flame Retardant Certificate on site and/or submitted with application. Tents 12 X 12 or smaller do not require Flame Retardant Certificate for artisans. One (1) minimum rated (2A 10BC) currently tagged and inspected will be provided by the Treasure Coast Pilot Club and readily available for use within 75 feet of any tent as required by the Indian River County Fire & Life Safety Bureau.

I certify that all work displayed is the ORIGINAL work of the undersigned artists and that the artist will be present at the show.

**I UNDERSTAND THAT MY ENTRY FEE WILL NOT BE REFUNDED IF THE SHOW MUST BE CANCELLED.**

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Signature(s)

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Signature(s)

Please keep a copy of this agreement for your records.

Jury Chairman  
Autumn in the Park  
P.O. Box 7280  
Vero Beach, Florida 32961  
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<http://autumninthepark.info/>